

## **SHOBDON PARISH COUNCIL MEETING**

**Members of Shobdon Parish Council are summoned to a meeting of the Parish Council on Monday 30<sup>th</sup> July 2018 at 7.45pm in the village hall to transact the following business.**

### **AGENDA**

**Public are invited to speak 7.45pm to 8.00pm**

- 1. To consider** apologies for absence
- 2. To approve and sign** as a true record the minutes of the meeting held on 25<sup>th</sup> June 2018 and the extraordinary meeting held on 18<sup>th</sup> July 2018.
- 3. To receive declarations of interest and written requests for dispensation** by Councillors in respect of any item on this agenda.
- 4. Report** by Ward Councillor Roger Phillips
- 5. Report** by West Mercia representative
- 6. Report from Save Mortimer Forest Group**
- 7. Finance**
  - 7.1 **To agree** the financial statement to date
  - 7.2 **To sign** cheques in accordance with the budget.
  - 7.3 **To receive** audit update
  - 7.4 **To agree** purchase of WW1 commemorative footpath plaques
  - 7.5 **To agree** plans for Food and Flying Festival Donation to Parish Council
- 8. Planning: To receive and agree comments** on any planning applications received (applications to be determined by Herefordshire County Council):
  - 8.1 To receive any update on road resurfacing**
  - 8.2 To receive update** on communication with Harpers (site behind New Cottages)
  - 8.3 To receive update** on any other planning issues
- 9. Cycle Path**
  - 9.1 **To agree** quote for fencing at the land between the Birches/MUGA
  - 9.2 **To receive** Village Trust response to changes to path in car park
  - 9.3 **To receive** update on purchase of land behind the Grove
- 10. Information, Consultation and Response**
  - 10.1 Aymestrey NDP Regulation 16 consultation – to agree** any comments
- 11. To receive updates and consider action on:**
  - 11.1 Playground working group
  - 11.2 Lengthsman and PROW
  - 11.3 Footpath Bridge – to include **agreement** to apply for planning permission
  - 11.4 NDP
  - 11.5 War Memorial – to **agree** next steps with repair
- 12. To raise** items for the next agenda
- 13. Date of next meeting:**
  - Monday 24<sup>th</sup> September
  - Monday 29<sup>th</sup> October

Emma Lewis

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